

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FAMILY WORTH

To All Whom These Presents May Concern: I, Mary Ann Walker

SEND GREETING:

Whereas, I , the said Mary Ann Walker
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Burgiss Hills, Inc.
in the full and just sum of Twenty-One Hundred and Fifty and No/100 Dollars,
(\$2,150.00) , to be paid in installments of Fifty Dollars (\$50.00)
per month until paid in full.

at the rate of six per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said Mary Ann Walker

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Burgiss Hills, Inc. according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Burgiss Hills, Inc., its successors and assigns:

All that certain lot or parcel of land in said County and State, Chick Springs Township, School District 285, and shown and designated as Lots No.. 46 on a plat of Burgiss Hills, prepared by Piedmont Engineering Service, and recorded in R.M.C. office for this County in Plat Book Y, pages 96-97, and having the following courses and distances, to-wit: BEGINNING at an iron pin on the east side of Laurel Road at joint front corner of Lots 47 and 46 and running thence along the line of Lot No.47, S 51-12 E, 179.5 feet to an iron pin; thence N 39-35 E, 132.8 feet, to an iron pin; thence with